



**BOARD OF COUNTY COMMISSIONERS  
WARREN COUNTY, OHIO**

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**TOM GROSSMANN**

**SHANNON JONES**

**DAVID G. YOUNG**

***VIRTUAL MEETING***

***GENERA SESSION AGENDA***

*April 21, 2020*

- |           |                    |   |
|-----------|--------------------|---|
| <b>#1</b> |                    | <b><i>Clerk—General</i></b>   |
| <b>#2</b> | <b><i>9:00</i></b> | <b><i>Work Session—Matt Schnipke, Economic Development Director</i></b> |
| <b>#3</b> | <b><i>9:15</i></b> | <b><i>Work Session—Chris Brausch, Sanitary Engineer</i></b>             |

***The meeting will take place via conference call.***

***To listen, please dial: 408-418-9388 and enter code: 717-983-627 # and # again.***

***We ask that anyone participating in the call immediately mute themselves from the conversation until such time as the Board opens the meeting for public comment.***